FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00150203-A **Type of Permit:** FILMING **Release Date:** 03/29/2019

Production Company CHELSEA PICTURES

Insured Company Name CHELSEA PICTURES
Contact Phone No. 1 323-935-8030
Contact Phone No. 2
Fax 212-431-0199
Address 33 BOND STREET, UNIT 1
NEW YORK, New York 10012

Production Title SUBWAY

Type of Production Commercial - Standard

Producer CLINT CALOURY

Director JACK COLE

1st AD DREW BRACKEN

Production Manager NICOLAS JERAMILLO

FilmL.A. Coordinator Hans Groszkruger

Location Manager JENNY CALOCA
Primary Phone Mobile - 323-229-5379
Secondary Phone

Location Assistant TBD TBD
Primary Phone Office - 323-860-8030
Secondary Phone

Fees

Posting 900	$207.00
Notification Charge	$170.00
LA COUNTY ROAD INSPECTION FEE	$360.00
LA COUNTY ROAD APPLICATION FEE	$163.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00
LAPD SECSD OFFICERS	$2,460.00
LA CITY LIBRARY OTHER STAFF SERVICE FEE	$1,230.00

Total Permit Fee $4,996.00

Number of Locations 3

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Summary Information — Location

Permit Number	F00150203-A	**Location Manager**	JENNY CALOCA
Production Company	CHELSEA PICTURES	Primary Phone	Mobile - 323-229-5379
Insured Company	CHELSEA PICTURES	Secondary Phone	
Production Title	SUBWAY		

Location Address 150th St East, E Avenue M - East Avenue K , Unincorporated Los Angeles County, CA, 93535

Location Type Road

Film Dates 3/30/2019 - 3/30/2019 05:00 - 20:00 1 day

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
CLUB ED Map 12_11.2018.pdf
CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf
CUP _Club Ed Last 3 pages.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cube Trucks	1
Generator	1
Picture vehicles	12
Stakebed Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	12
Crew	60
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Camera on sticks; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Scene: Talent on scooters drive on road and shoulder; working trucks staged on road shoulder;

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Summary Information — Location

Permit Number	F00150203-A	**Location Manager**	JENNY CALOCA
Production Company	CHELSEA PICTURES	Primary Phone	Mobile - 323-229-5379
Insured Company	CHELSEA PICTURES	Secondary Phone	
Production Title	SUBWAY		

Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department
Thomas Guide	**Page:** 4109	**Grid:**	
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS		Greg Graham Final Approver
	LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)		David Huff
Coordinator Note	RIDER "A" RELEASES LOCATION		
Coordinator Note	LA County FSA assigned		

Parking

Base Camp Location Type : Other Location	CLUB ED 42848 150th St E, Unincorporated Los Angeles County, CA, 93535	**Crew Parking** Location Type : Other Location	CLUB ED 42848 150th St E, Unincorporated Los Angeles County, CA, 93535

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Summary Information — Location

Permit Number	F00150203-A	**Location Manager**	JENNY CALOCA
Production Company	CHELSEA PICTURES	Primary Phone	Mobile - 323-229-5379
Insured Company	CHELSEA PICTURES	Secondary Phone	
Production Title	SUBWAY		

Location Address 4591 Santa Monica Blvd, Los Angeles, CA, 90029

Location Name CAHUENGA BRANCH LIBRARY

Location Type Library

Film Dates 3/31/2019 - 3/31/2019 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cube Trucks	2
Generator	1
Stakebed Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	20
Crew	60
Spot Check	1

Filming Activities Interior Dialogue; scene: Kids play chess, cheerleaders, Large paper confetti, t shirt canons, celebration of chess tournament. ; location is CLOSED to public during filming;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 594 **Grid:** A5

Approvals

LOS ANGELES CITY LIBRARY DEPARTMENT	Brenda Breaux
LOS ANGELES CITY POLICE DEPARTMENT	Irene Martinez

Coordinator Note 2 LIBRARY STAFF AND ONE SECURITY OFFICER REQUIRED

NOT A PERMIT

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Summary Information — Location

Permit Number F00150203-A
Production Company CHELSEA PICTURES
Insured Company CHELSEA PICTURES
Production Title SUBWAY

Location Manager JENNY CALOCA
Primary Phone Mobile - 323-229-5379
Secondary Phone

Coordinator Note RIDER "A" RELEASES LOCATION

Parking

Base Camp
Location Type : Filming Location

Parking Notes
FLORENTINE GARDENS

Crew Parking
Location Type : Other Location
5951 Hollywood Blvd, Los Angeles, CA, 90028

Posting "No Parking" signs N/S SANTA MONICA BLVD., WESTMORELAND - MADISON
E/S MADISON, SANTA MONCA - NORTH 300 FEET

Approximate Footage 601 - 900

Log Number 236612

Date(s) 3/31/2019 to 3/31/2019

Time(s) 07:00 to 22:00

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Summary Information — Location

Permit Number	F00150203-A	**Location Manager**	JENNY CALOCA
Production Company	CHELSEA PICTURES	Primary Phone	Mobile - 323-229-5379
Insured Company	CHELSEA PICTURES	Secondary Phone	
Production Title	SUBWAY		

Location Address 26550 Heritage View Ln, Unincorporated Los Angeles County, CA, 91381

Location Type Golf Course

Film Dates 4/1/2019 - 4/1/2019 07:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	2
Cube Trucks	2
Generator	1
Motor Homes	1
Stakebed Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	15
Crew	60
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Scene: Ext walk and talk on the veranda, people golfing, people in golf carts. Parking all on property; 18th hole and 10th hole , closed to public;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4550 **Grid:** c5

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note RIDER "A" RELEASES LOCATION

Coordinator Note LA County FSA assigned and 4000 gallon water truck required

Parking **Base Camp** **Crew Parking**

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Summary Information

Location

Location 3 of 3

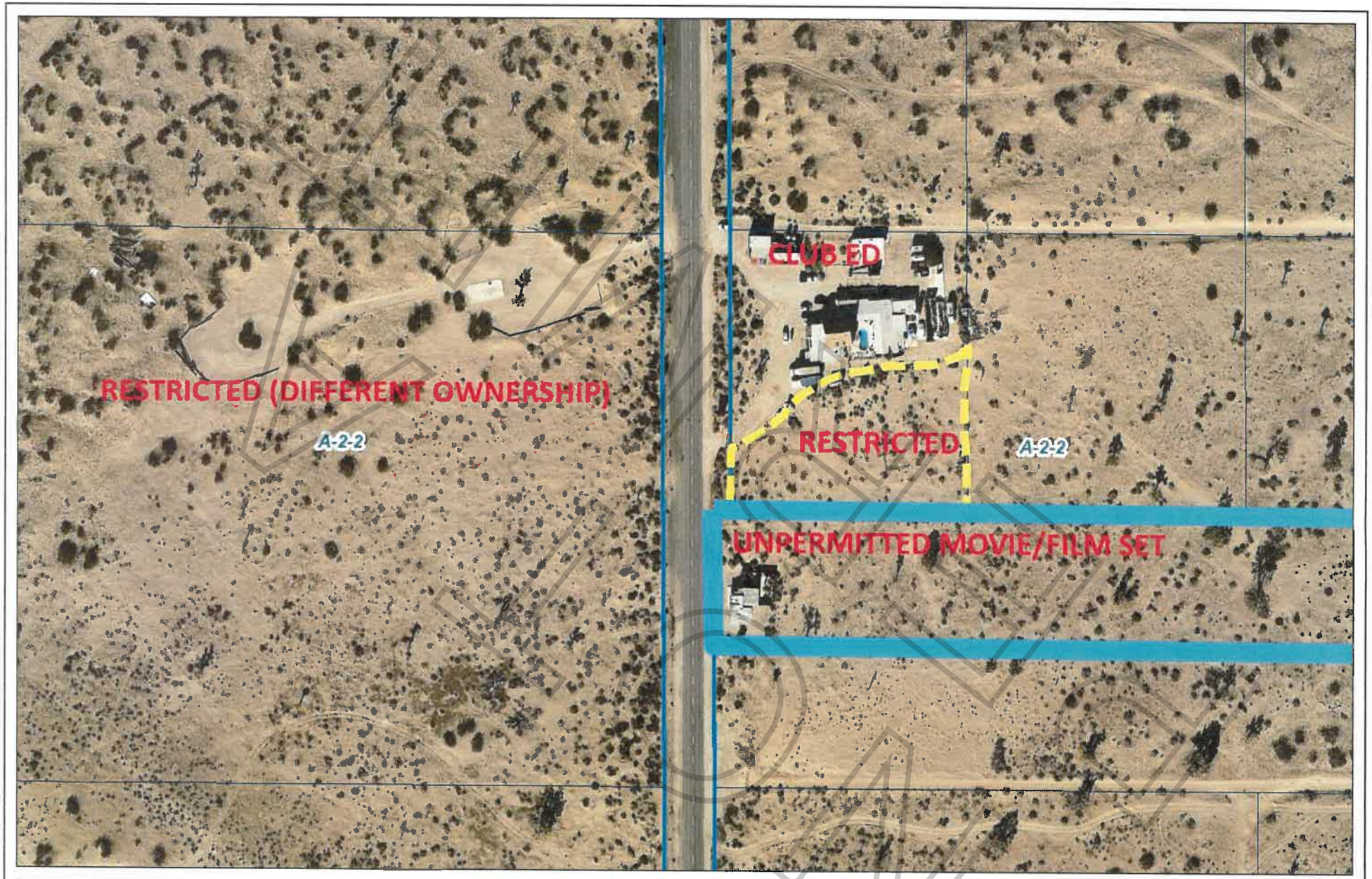
Permit Number	F00150203-A	**Location Manager**	JENNY CALOCA
Production Company	CHELSEA PICTURES	Primary Phone	Mobile - 323-229-5379
Insured Company	CHELSEA PICTURES	Secondary Phone	
Production Title	SUBWAY		

Location Type : Filming Location

Location Type : Filming Location

NOT A PERMIT

Permit #F00150203-A



0 94 188 Feet

CLUB ED

No Filming on APN 3362-008-002

Printed: 12/10/18

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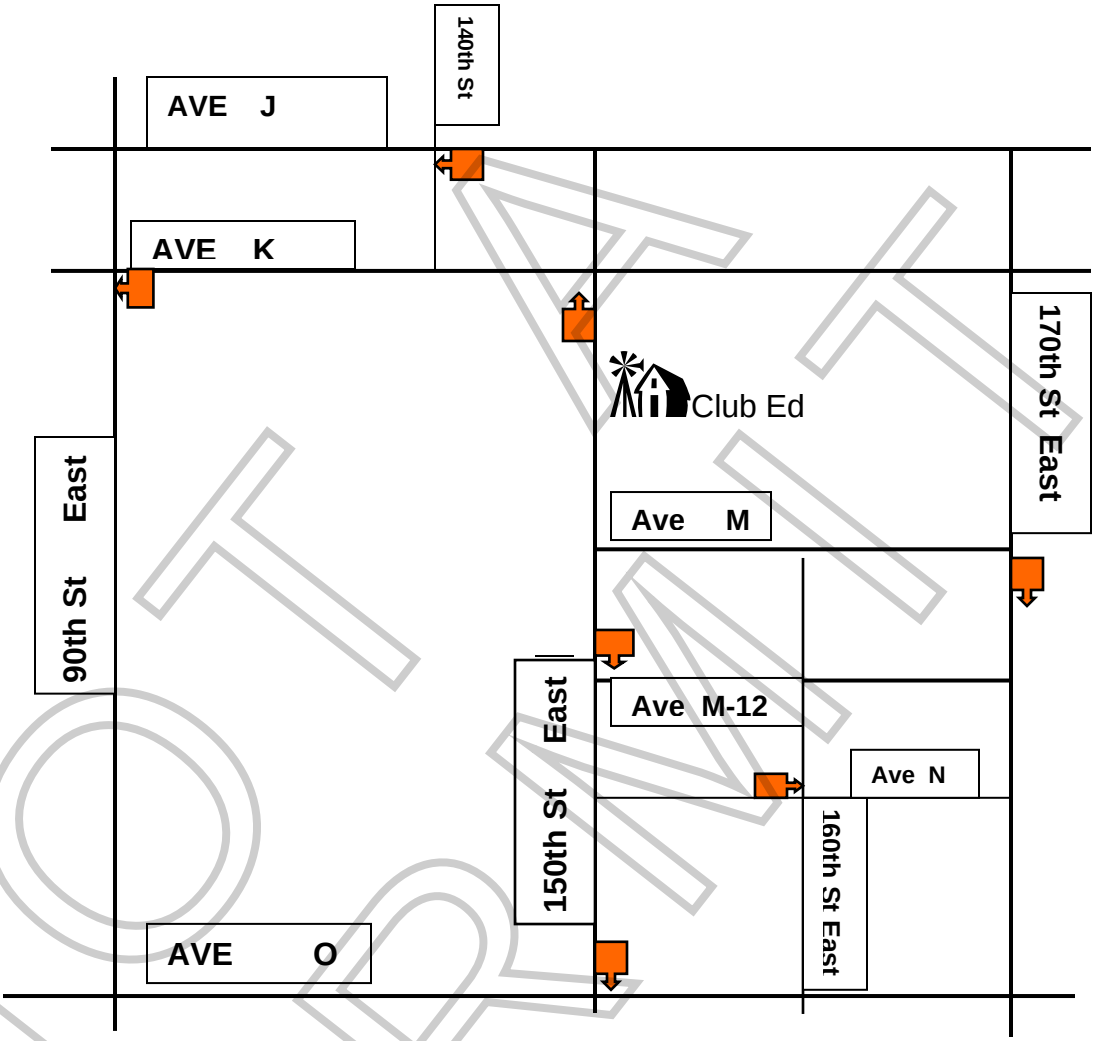
SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

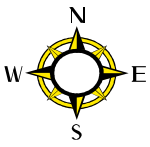
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.

2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.

3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.

4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.

5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of $5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:

   a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

   b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

   The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.

6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.

7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

NO PERMIT

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.

9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.

10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of $1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

    If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently $150 per inspection).

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.

12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.

13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

DRAFT PERMIT

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.

15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.

16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.

17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.

18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."

19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.

20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:

    a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
    b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
    c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
    d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
    e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.

NOT A PERMIT